



**JODHAMAL PUBLIC SCHOOL JAMMU**  
**APPLICATION FORM FOR CLASS – XI (2025-26)**

1) Name \_\_\_\_\_  
2) Father's Name \_\_\_\_\_  
3) Mother's Name \_\_\_\_\_  
4) Permanent Address \_\_\_\_\_

Recent Passport  
Size coloured  
photo

5) Contact Number 1) \_\_\_\_\_ 2) \_\_\_\_\_  
6) Name of the Current School \_\_\_\_\_  
7) Class 10<sup>th</sup> from which Board (CBSE/ ICSE/ JKBOSE/ IB) \_\_\_\_\_  
8) Stream Opted \_\_\_\_\_ Optional \_\_\_\_\_  
9) Any State/ National Level Participation/ Position (Attach Photocopy)  
\_\_\_\_\_

STREAM		OPTIONAL SUBJECTS OFFERED* (ANY ONE)
<b>A. Non – Medical</b> (English, Physics, Chemistry, Mathematics, PHE)		Painting/ Psychology/ Information Practices
<b>B. Medical</b> (English, Physics, Chemistry, Biology, PHE)		Painting / Psychology/ Information Practices
<b>C. Commerce with Applied Math</b> (English, Accountancy, Business Studies, Economics, PHE)		Applied Mathematics
<b>D. Commerce Without Math</b> (English, Accountancy, Business Studies, Economics, PHE)		Painting/ Information Practices/ Psychology/ Geography
<b>E. Humanities</b> (English, Political Science, History, Economics, PHE)		Painting/ Information Practices/ Psychology/ Applied Math/ Geography

**\*Optional Subject will be allotted subject to sufficient number of students opting it.**

	Eng	Math	Sci.	S. Sc.	Hindi	Total Marks	%
Mark in Term I							
Marks in Term I – PB I							
Marks in Term I – PB II							
Marks in Term II – PB I							

I, \_\_\_\_\_ (Father/Mother/Guardian) of \_\_\_\_\_  
fully understand that the school, on accepting the Application form of our ward, is not in any way bound to grant admission. We also accept that the decision of the Principal/School regarding admission will be final and binding to us.

**Please Note :** \* A Student has to take 5 (Five) Compulsory and 1 (One) optional subject.  
\* Applicant should require High Bandwidth Internet at Home.  
\* Kindly fill the form and deposit at school gate before or on \_\_\_\_\_.

(Signature)  
Father

(Signature)  
Mother

(Signature of Candidate)  
Date \_\_\_\_\_

PRINCIPAL  
Date \_\_\_\_\_